

# **AGENDA PAPERS FOR**

## PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 10 December 2020

Time: 4.00 pm

Place: Virtual Meeting on Zoom PLEASE NOTE: A link to the virtual meeting can be found below:

https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg/videos

#### AGENDA

ITEM

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. MEMBERSHIP OF THE COMMITTEE

To note the Membership, including Chair, Vice-Chair and Opposition Spokesperson, of the Planning and Development Management Committee for the remainder of the 2020/2021 Municipal Year, as agreed by Council on 25<sup>th</sup> November, 2020.

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#### 3. **APPOINTMENT OF SUB-COMMITTEE**

The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chair, Vice-Chair and Opposition Spokesperson or their nominees for the remainder of the 2020/2021 Municipal Year.

#### 4. TERMS OF REFERENCE

To note the Terms of Reference for the Planning and Development Management Committee.

#### 5. **MEETING DATES**

To note the following scheduled meeting dates for the Committee for the remainder of the 2020/2021 Municipal Year, as agreed by Council on 25<sup>th</sup> November, 2020 and to note that as from 1<sup>st</sup> January, 2021 it is proposed that meetings will commence at 6.30pm.

10<sup>th</sup> December, 2020 21<sup>st</sup> January, 2021 11<sup>th</sup> February, 2021 11<sup>th</sup> March, 2021 8<sup>th</sup> April, 2021 13<sup>th</sup> May, 2021

#### 6. **DECLARATIONS OF INTEREST**

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

#### 7. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 12<sup>th</sup> November, 2020.

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#### 8. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

#### 9. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

### 10. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development, for the following applications.

Applications for Planning Permission	
<u>99280</u>	Former Itron Site, Talbot Road, Stretford, M32 0XX
<u>99872</u>	Victoria Warehouse, Trafford Wharf Road, Trafford Park, M17 1AG
<u>100164</u>	231B Hale Road, Hale, WA15 8DN
<u>100767</u>	Casal,14 Planetree Road, Hale, WA15 9JN
<u>100987</u>	Chesham House, 101 Church Road, Urmston, M41 9FJ
<u>101155</u>	Harry Lord House, 120 Humphrey Road, Old Trafford, M16 9DF
<u>101637</u>	Greatstone Hotel, 845 - 849 Chester Road, Stretford, M32 0RN
<u>101647</u>	5 Pinewood, Sale, M33 5RB
<u>101830</u>	60 Broad Road, Sale, M33 2BE
<u>101906</u>	19 Blueberry Road, Bowdon, WA14 3LS
<u>102023</u>	42 Church Road, Urmston, M41 9BU

#### 11. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### SARA TODD

Chief Executive

#### Membership of the Committee

Councillors A.J. Williams (Chair), B. Hartley (Vice-Chair), Dr. K. Barclay, T. Carey, M. Cordingley, D. Jerrome, M. Minnis, D. Morgan, K. Procter, B. Rigby, E.W. Stennett, S. Thomas and B.G. Winstanley.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer Email: <u>michelle.cody@trafford.gov.uk</u>

This agenda was issued on 1<sup>st</sup> **December, 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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